



OWNERSHIP MAP
RANDOLPH COUNTY, MISSOURI
 PREPARED UNDER THE DIRECTION OF
STATE TAX COMMISSION OF MISSOURI
 AND
RANDOLPH COUNTY TAX ASSESSOR

PREPARED BY
ROBINSON AND ASSOCIATES, INC.
 306 OAK AVE., SPRUCE PINE, N.C. 28777

SCALE: 1"=400'
 DATE OF MAP MARCH 4, 1981
 DATE OF PHOTOGRAPHY 1978
 AERIAL PHOTO NO. 178-65-2

SUBDIVISION INDEX

| SUBD. NO. | SUBDIVISION NAME | PLAT BOOK | PAGE |
|-----------|------------------|-----------|------|
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LEGEND

| | | | |
|---------------------------------|-----|--------------------------------|-------------|
| STATE LINE | --- | AREA (FROM DEED) | 10.5 Ac |
| COUNTY LINE | --- | AREA (CALCULATED) | 10.5 Ac (c) |
| CORPORATION LINE | --- | DIMENSION (FROM DEED) | 16.5 |
| DISTRICT LINE | --- | DIMENSION (CALCULATED) | 66 (s) |
| ROAD R/W | --- | SUBDIVISION LOT NUMBER | 23 |
| TOWNSHIP & RANGE LINES | --- | PARCEL NUMBER | 45 |
| RAILROAD R/W | --- | WATER | |
| PROPERTY LINE | --- | INTERSTATE HIGHWAY | 66 |
| LAND HOOK | --- | U.S. HIGHWAY | 24 |
| SECTION LINE | --- | STATE HIGHWAY | 23 |
| INTERIOR OR ORIGINAL TRACT LINE | --- | COUNTY HIGHWAY | 33 |
| BLOCK LIMIT (WHERE APPLICABLE) | --- | ROADS, STREETS, CHURCHES, ETC. | BY NAME |
| | | SECTION CORNERS | 2/11 1/12 |

MAP SHEET INDEX

| | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |

TOWNSHIP LOCATOR

| | | | | | | | | | | | | | | | |
|------|----|----|----|------|--|--|--|------|--|--|--|------|--|--|--|
| R16W | | | | R15W | | | | R14W | | | | R13W | | | |
| T55N | 04 | 03 | 02 | 01 | | | | | | | | | | | |
| T54N | 05 | 06 | 07 | 08 | | | | | | | | | | | |
| T53N | 12 | 11 | 10 | 9 | | | | | | | | | | | |
| T52N | 13 | 14 | 15 | 16 | | | | | | | | | | | |

SECTIONS 5, 6, 7, 8
 TWP. 53 N. RING. 14 W.
33-10-3-
 MAP NUMBER



REVISIONS

| DATE | BY | CHANGES OR ADDITIONS |
|--------|--------|----------------------|
| 6-8-81 | R.B.A. | |
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